



# THE STATE OF NEW HAMPSHIRE

## Water Council

**John A. Gilbert, Chairman**

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TDD Access: Relay NH 1-800-735-2964

Council Website: <http://nhec.nh.gov/>

## NOTICE OF MEETING

**Wednesday, April 8, 2015**

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**The New Hampshire Water Council will convene at 9:00 a.m.  
Wednesday, April 8, 2015 in Conference Rooms 112/113/114  
Dept. of Environmental Services, 29 Hazen Dr., Concord, NH**

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1. Approval of Minutes of March 11, 2015 Council Meeting
2. Status and Discussion of Appeals *[Paula Scott, Appeals Clerk]*
3. New Business
  - a. Env-Wq 1106.02 (amendment re: Public Bathing Facility Rules)
  - b. Discussion of Water Council roles, rules and procedures
4. Old Business
  - a. Env-Wq 500 State Water Pollution Control Revolving Loan Fund
  - b. Env-Wq 800 Sludge Management *[Wastewater Bureau]*
5. Next Meeting
6. Adjournment